

# 2 Samuel 23:34

Authorized King James Version (KJV)

Eliphelet the son of Ahasbai, the son of the Maachathite,  
Eliam the son of Ahithophel the Gilonite,

## Analysis

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**Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,**

This verse contributes to the narrative of Last Words and Mighty Men, emphasizing legacy, faithful servants. David's last words emphasize the eternal covenant God established (v. 5) and declare principles of righteous rule. The accounts of David's mighty men demonstrate extraordinary courage and devotion. The water-drawing incident reveals David's unwillingness to value his comfort above his soldiers' lives. Theological themes include the importance of final testimonies, the eternal nature of God's covenant, the value of faithful servants, and the necessity of sacrificial leadership.

## Historical Context

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The historical setting of 2 Samuel 23 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding legacy, faithful servants provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid anachronistic

interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

## Study Questions

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1. How does this passage deepen your understanding of legacy, faithful servants?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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אֶלִּיפָּה לֵט	בֶּן	אֲחַסבַּי	בֶּן	הַמַּעֲכָתִי	אֶלִּיָּם	בֶּן
<b>Eliphelet</b>	<b>the son</b>	<b>of Ahasbai</b>	<b>the son</b>	<b>of the Maachathite</b>	<b>Eliam</b>	<b>the son</b>
H467	H1121	H308	H1121	H4602	H463	H1121

  

אֶחִית פֶּל	הַגִּלְנִי:
<b>of Ahithophel</b>	<b>the Gilonite</b>
H302	H1526

## Additional Cross-References

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**2 Samuel 11:3** (Parallel theme): And David sent and enquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

**2 Samuel 15:12** (Parallel theme): And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

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